COMPLIED INFORMATION PERTAINING TO SANCTIONED STREGTH OF PRESIDENT, MEMBER(S) AND SUPPORTING STAFF SHOWING SACTIONED STRENGTH, WORKING STRENTH, TOTAL VACANCY AS ON 01.03.2021 & VACANCIES LIKELY TO ARISE IN NEXT SIX MONTHS. **Total** Vacancies likely Remarks Nomenclature Total **Total** Sr. Working Sanctioned Vacancy to arise in next of post No. six months Strength Strength **H.P. STATE CONSUMER COMMISSION** 1. President Vacant 1 2 2 2. Members 1 3. Registrar 1 1 4. Joint Registrar 1 1 5. Pvt. Secretary 1 6. Superintendent 1 1 Gr.1 7. Reader 1 1 1 The incumbent shall stand retired from Govt. service on 30.06.2021. P.A 1 1 8. 9. Sr. Scale 2 2 Stenographer 4 4 10. Sr. Assistant Jr. Assistant 2 2 11. 12. Civil Nazir 1 1 ----1 Post is likely to Jr. Office Vacant 1 13. Assistant (I.T) be filled up soon from the quota reserved for employment on compassionate grounds. 2 14. Clerk 1 1 3 3 15. Driver **Process Server** 2 2 16. 5 17. Peon & 6 1 Chowkidar **Total** 32 28 4 1 **DISTRICT CONSUMER COMMISSION, SHIMLA (whole time)** Sr. Total **Total** Total Vacancies likely Remarks Nomenclature of post Sanctioned Wosrking Vacancy to arise in next No. six months Strength Strength President 1 1. 1 2 2 2. Members 1 1 3. Superintendent Gr.II P.A. 1 1 4. Reader 1 1 5. Clerk 1 1 6. 1 1 7. Civil Nazir

8.

Jr. Office

Assistant (IT)

1

Vacant

1

The process

|     |                     |    |    |   | this post has<br>already been<br>initiated. |
|-----|---------------------|----|----|---|---|
| 9.  | Record Keeper       | 1  | 1  |   | <br>  |
| 10. | Driver              | 1  | 1  |   | <br>  |
| 11. | Process Server      | 1  | 1  |   | <br>  |
| 12. | Peon &<br>Chowkidar | 3  | 3  |   | <br>  |
|     | Total               | 15 | 13 | 2 | <br>  |

## DISTRICT CONSUMER COMMISSION, MANDI (whole time)

| Sr.<br>No. | Nomenclature of post          | Total<br>Sanctioned<br>Strength | Total<br>Working<br>Strength | Total<br>Vacancy | Vacancies likely<br>to arise in next<br>six months | Remarks  |
|------------|-------------------------------|---------------------------------|------------------------------|------------------|--|--|
| 1.         | President                     | 1                               | 1                            |                  |  |  |
| 2.         | Members                       | 2                               | 2                            |                  |  |  |
| 3.         | Superintendent<br>Gr.II       | 1                               | 1                            |                  |  |  |
| 4.         | P.A.                          | 1                               | 1                            |                  |  |  |
| 5.         | Reader                        | 1                               | 1                            |                  |  |  |
| 6.         | Jr. Assistant                 | 1                               | 1                            |                  |  |  |
| 7.         | Civil Nazir                   | 1                               | 1                            |                  |  |  |
| 8.         | Jr. Office<br>Assistant (I.T) | 1                               |                              | 1                | -  | The process<br>for filling of<br>this post has<br>already been<br>initiated. |
| 9.         | Record Keeper                 | 1                               | 1                            |                  |  |  |
| 10.        | Driver                        | 1                               | 1                            |                  |  |  |
| 11.        | Process Server                | 1                               | 1                            |                  |  |  |
| 12.        | Peon &<br>Chowkidar           | 3                               | 3                            |                  |  | ::<br>:::::::::::::::::::::::::::::::  |
|            | Total                         | 15                              | 14                           | 1                |  |  |

## DISTRICT CONSUMER COMMISSION, UNA (whole time)

| Sr. | Nomenclature   | Total      | Total    | Total   | Vacancies likely | Remarks        |
|-----|----------------|------------|----------|---------|------------------|----------------|
| No. | of post        | Sanctioned | Working  | Vacancy | to arise in next |                |
|     |                | Strength   | Strength |         | six months       |                |
| 1.  | President      | 1          | 1        |         |                  |                |
| 2.  | Members        | 2          | 2        |         |                  |                |
| 3.  | Superintendent | 1          | . 1      |         |                  |                |
|     | Gr.II          |            |          |         |                  |                |
| 4.  | P.A.           | 1          | 1        |         |                  |                |
| 5.  | Reader         | 1          | 1        |         |                  |                |
| 6.  | Civil Nazir    | 1          | 1        |         |                  |                |
| 7.  | Clerk          | 2          | 1        | 1       |                  | The process    |
|     |                |            |          |         |                  | for filling of |
|     |                |            |          |         | is a             | this post has  |
|     |                |            |          |         |                  | already been   |
|     |                |            |          |         |                  | initiated.     |
| 8.  | Record Keeper  | 1          | 1        |         |                  |                |
| 9.  | Driver         | 1          | 1        |         |                  |                |
| 10. | Process Server | 1          | 1        |         |                  |                |
| 11. | Peon &         | 3          | 3        |         |                  |                |
|     | Chowkidar      |            |          |         |                  |                |
|     | Total          | 15         | 14       | 1       |                  |                |

| •          |                         |                                 |                              | IGRA AT DE       |  |         |  |
|------------|-------------------------|---------------------------------|------------------------------|------------------|--|---------|--|
| Sr.<br>No. | Nomenclature of post    | Total<br>Sanctioned<br>Strength | Total<br>Working<br>Strength | Total<br>Vacancy | Vacancies likely<br>to arise in next<br>six months | Remarks |  |
| 1.         | President               | 1                               |                              | 1                |  |         |  |
| 2.         | Members                 | 2                               |                              | 2                |  |         |  |
| 3.         | Superintendent<br>Gr.II | 1                               | 1                            |                  |  |         |  |
| 4.         | P.A.                    | 1                               | 1                            |                  |  |         |  |
| 5.         | Reader                  | 1                               | 1                            |                  |  |         |  |
| 6.         | Jr. Assistant           | 1                               | 1                            |                  |  |         |  |
| 7.         | Civil Nazir             | 1                               | 1                            |                  |  |         |  |
| 8.         | Clerk                   | 1                               | 1                            |                  | <u></u>  |         |  |
| 9.         | Record Keeper           | 1                               | 1                            |                  |  |         |  |
| 10.        | Driver                  | 1                               | 1                            |                  |  | 8       |  |
| 11.        | Process Server          | 1                               | 1                            |                  |  |         |  |
| 12.        | Peon &<br>Chowkidar     | 4                               | 4                            |                  |  |         |  |
|            | Total                   | 16                              | 13                           | 3                |  |         |  |

Note:- In the State of Himachal Pradesh, the State Government has established a State Consumer Disputes Redressal Commission and four whole time District Consumer Commissions with headquarters at Shimla, Mandi, Kangra at Dharamshala and Una. These whole time District Commissions look after the work of other clubbed District Commissions functioning in the State. The details of District Commissions clubbed with the whole time District Commissions are as under:-

| Sr.<br>No. | Name of whole time<br>District Commissions | District Commissions clubbed with whole time District Commissions |
|------------|--|---|
| 1.         | Shimla                                     | Sirmour at Nahan and Kinnour                                      |
| 2.         | Mandi                                      | Kullu & Lahaul-Spiti  |
| 3.         | Kangra at<br>Dharamshala                   | Chamba & Solan  |
| 4.         | Una  | Bilaspur & Hamirpur   |

Although the State Govt. has created separate posts of Members in each District Commission, no separate posts of President and support staff have been created for the clubbed

District Commissions. The details of vacancy of Members in clubbed District Commissions are as under:-

| Sr.<br>No. | Name of District Commission  | Name of<br>Post | Total<br>Sanctioned<br>Strength | Total<br>Working<br>Strength | Total<br>Vacancy | Vacancies likely<br>to arise in next<br>six months | Remarks |
|------------|--|-----------------|---------------------------------|------------------------------|------------------|--|---------|
| 1.         | Sirmour  | Member          | 2                               | 1                            | 1                |  |         |
| 2.         | Kinnaur  | Member          | . 2                             | 2                            |                  |  |         |
| 3.         | Kullu  | Member          | 2                               | 2                            |                  |  | '       |
| 4.         | Lahaul-Spiti   | Member          | 2                               |                              | 2                |  |         |
| 5.         | Chamba   | Member          | 2                               | 2                            |                  |  |         |
| 6.         | Solan  | Member          | 2                               | 2                            |                  |  |         |
| 7.         | Bilaspur   | Member          | 2                               | 2                            |                  |  |         |
| 8.         | Hamirpur   | Member          | 2                               | 2                            |                  |  |         |
|            | Access to the control of the control | Total           | 16                              | 13                           | 3                |  |         |

Registrar

H.P. State Consumer

Disputes Redressal Commission Shimks-9