

H.P. STATE CONSUMER DISPUTES REDRESSAL COMMISSION
SHIMLA-9.

OFFICE ORDER

24-08-2017

Whereas H.P. State Consumer Commission will hold official Circuit Bench at Una on 27-10-2017. Notices to parties concerned and their advocates be issued forthwith by way of speed post registered letters. Learned President District Consumer Forum Una and Superintendent Grade-II District Consumer Forum Una will reserve three VIP sets for 26-10-2017 and 27-10-2017 in Circuit House for stay of undersigned and Hon'ble Members Mr. Vijay Pal Khachi and Mrs. Meena Verma and six ordinary sets for the stay of Private Secretary, Reader, Personal Assistants, drivers and peons and accompanying staff ten in number on usual charges. Learned President Una Forum and Superintendent Grade-II Una Forum will intimate reservation in advance on or before 17-10-2017 with set numbers by way of email and fax. Order passed in the interest of public administration and in the interest of general public.

By order


(P.S. Rana)

President-cum-Head of Department-cum-Administrator H P State Consumer Commission Shimla-9.

Endst. No. HP/CPC/1-452/2017- 3620 Date 24-08-2017

1. Copy forwarded to Ld. Members Mr. Vijay Pal Khachi and Ms. Meena Verma for information.
2. Copy forwarded to President District Bar Association Una for information.
3. Copy forwarded to Ld. President District Consumer Forum Una for compliance forthwith.
4. Copy forwarded to Learned Deputy Commissioner Una for compliance.
5. Copy forwarded to Ld. Registrar H.P. State Consumer Disputes Redressal Commission Shimla-9 for compliance forthwith.
6. Copy forwarded to Ld. Assistant Registrar H.P. State Consumer Disputes Redressal Commission Shimla-9 for compliance forthwith.

7. Copy forwarded to Ld. Superintendent Grade-I H.P. State Consumer Disputes Redressal Commission Shimla-9 for compliance forthwith.
8. Copy forwarded to Private Secretary H.P. State Consumer Disputes Redressal Commission Shimla-9 for compliance forthwith.
9. Copy forwarded to Ld. Reader H.P. State Consumer Disputes Redressal Commission Shimla-9 for compliance forthwith.
10. Copy forwarded to Superintendent Grade-II District Consumer Forum Una for compliance forthwith.
11. Copy forwarded to Sh.Chandermani Junior Assistant H.P. State Consumer Disputes Redressal Commission Shimla-9 for compliance forthwith.
12. Notice board of State Consumer Commission Shimla.
- ✓ 13. Sh. Aman Sharma TSP with the direction to upload the office order in State Consumer Commission website.
14. Copy be placed in guard file.


(P.S. Rana)

President-cum Head of Department-cum-
Administrator H P State Consumer
Commission Shimla-9.

