

TOUR PROGRAMME OF HIMACHAL PRADESH STATE CONSUMER DISPUTES REDRESSAL COMMISSION, CONSISTING OF HON'BLE MR. JUSTICE SURJIT SINGH, PRESIDENT, HON'BLE MALE & FEMALE MEMBERS FOR THE MONTH OF SEPTEMBER & OCTOBER, 2016.

<u>Date</u>	<u>Departure</u>	<u>Arrival</u>	<u>Mode of Journey</u>
26.09.2016	Shimla 2.00 PM	Mandi 8.00 PM	(Journey after court work to Mandi) (By Staff Car)
27.09.2016		Court sitting at Mandi	
28.09.2016	Mandi 11.00 A.M	Dharamshala 6.00 PM	Journey day
29.09.2016		Court sitting at Dharamshala, Journey after Court to Una.	
29.09.2016	Dharamshala 2.00 PM	Una 6.00 PM	Journey day
30.09.2016		Court sitting at Una.	
01.10.2016	Una 11.00 A.M	Shimla 6.00 PM	Return journey to headquarters.

Purpose: To hold Circuit Court sittings at Mandi on 27.09.2016, at Dharamshala on 29.09.2016 and at Una on 30.09.2016.

- Note:**
1. The Hon'ble President will perform the above journey alongwith Madam.
 2. The Hon'ble President, will also be accompanied by Personal Staff i.e. Assistant Registrar, Private Secretary, Reader, One Sr. Scale Stenographer, Two Drivers and One Personal Security Officer and Peon.


Registrar

Endst No.HP/CPC/1-132/96- 2066 to 2097

Dated: 23/08/2016

Copy forwarded to:

1. The Secretary to His Excellency, the Governor of Himachal Pradesh, Raj Bhawan Shimla for favour of information please.
2. The Registrar General, Hon'ble High Court of Himachal Pradesh Shimla-1 for favour of information please.
3. The Director General of Police Himachal Pradesh Shimla-2 for information and necessary action.

4. The Principal Secretary (FCS &CA) to the Govt. of Himachal Pradesh Shimla-2
5. The District & Sessions Judge Mandi, Kangra at Dharamshala and Una (H.P) for information.
6. The Deputy Commissioner, Mandi with a request to kindly reserve one VVIP suite for the stay of Hon'ble President, Two VIP suites for the stay of Hon'ble Members and five suites for the stay of accompanying staff members, i.e. Assistant Registrar, Private Secretary, Reader, One Sr. Scale Stenographer, One PSO, Two Drivers and One Peon in the Circuit House/ Rest House for 26.09.2016 and 27.09.2016 and confirm the same.
7. The Deputy Commissioner, Kangra at Dharamshala with a request to kindly reserve one VVIP suite for the stay of Hon'ble President, Two VIP suites for the stay of Hon'ble Members and five suites for accompanying staff i.e. Assistant Registrar, Private Secretary, Reader, One Sr. Scale Stenographer, One PSO, Two drivers and One peon in the Circuit House/ Rest House for 28.09.2016 and confirm the same.
8. The Deputy Commissioner, Una with a request to kindly reserve one VVIP suite for the stay of Hon'ble President, Two VIP suites for the stay of Hon'ble Members and five suites for accompanying staff i.e. Assistant Registrar, Private Secretary, Reader, One Sr. Scale Stenographer, One PSO, Two Drivers and One Peon in the Circuit House/Rest House for 29.09.2016 and 30.09.2016 and confirm the same. The Superintendent of Police, Una and Kangra at Dharamshala.. They are requested to ensure necessary security arrangements.
9. The President, District Consumer Disputes Redressal Forum, Mandi, Kangra at Dharamshala and Una for information and with a request to kindly get reservation of accommodation in Circuit House/ Rest House from concerned Deputy Commission, done, please.
10. The Superintendent of Police, Mandi, Kangra at Dharamshala and Una. They are requested to ensure necessary security arrangements.
11. The President, District Consumer Forum Shimla for information.
12. Hon'ble Member Mr. Vijay Pal Khachi, State Consumer Commission, Shimla-9 for information and necessary action.
13. The Special Secretary HP State Commission for Backward Classes, SDA Complex, Kasumpti Shimla-9 for information.
14. The Chief Medical Officer, Mandi, Kangra at Dharamshala and Una for information & necessary action.
15. The President, Bar Association , Hon'ble High Court of Himachal Pradesh Shimla-1
16. The President, Shimla Consumer Courts Bar Association Shimla-9

17. The President, Bar Association, District Court Mandi, Kangra at Dharamshala and Una
18. The Assistant Registrar, State Consumer Commission-09 for information and necessary action.
19. The Private Secretary to the Hon'ble President, State Consumer Commission Shimla-09 for information and necessary action.
20. Reader, State Consumer Commission, Shimla-09 for information and necessary action.
21. Sr. Scale Stenographer, State Consumer Commission, Shimla-09 for information and necessary action.
- ✓ 22. Notice Board.


Registrar