

HIMACHAL PRADESH STATE CONSUMER DISPUTES REDRESSAL  
COMMISSION  
HIMACHAL PRADESH

CAUSE LIST FOR TUESDAY THE 07TH OCTOBER 2025

BENCH NO. 1  
AT 10:30 A.M.

BEFORE:

HON'BLE MR. JUSTICE INDER SINGH MEHTA, PRESIDENT  
HON'BLE MS. YOGITA DUTTA, MEMBER

URL: Vc link: <https://ncdrc-india.webex.com/ncdrc-india/j.php?MTID=mac49c14223362ce7d04636d9f3279fdb>  
Meeting No :2517 480 0826 Password: SCDRCHP@123

FOR DIRECTIONS

|    |                 |                                                 |                   |
|----|-----------------|-------------------------------------------------|-------------------|
| 1. | SC/2/A/309/2024 | Punjab National Bank<br>Vs<br>Sh. Sanjeev Kumar | MR. ARVIND SHARMA |
|----|-----------------|-------------------------------------------------|-------------------|

MISCELLANEOUS MATTERS

|    |                 |                                                                      |                                       |
|----|-----------------|----------------------------------------------------------------------|---------------------------------------|
| 2. | SC/2/A/274/2024 | SHRI SATISH KUMAR<br>Vs<br>TATA AIG GENERAL INSURANCE COMPANY<br>LTD | PANKAJ CHOUDHRI<br><br>JAGDISH THAKUR |
|----|-----------------|----------------------------------------------------------------------|---------------------------------------|

FOR ADMISSION (FRESH MATTERS)

|    |                 |                         |              |
|----|-----------------|-------------------------|--------------|
| 3. | SC/2/RP/38/2025 | TATA AIA LIFE INSURANCE | PRAGTI JOSHI |
|----|-----------------|-------------------------|--------------|

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|-------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
|                   | WITH<br><br>SC/2/IA/296/2025                                                                                         | Vs<br>ANGREJA<br>(STAY)                                                                                                                   |                                                                     |
| 4.                | SC/2/RP/47/2025<br>WITH<br><br>SC/2/IA/366/2025                                                                      | TATA AIG<br>Vs<br>DALEEP KUMAR S/O. & 1 ORS.<br>(STAY)                                                                                    | VIRENDER SHARMA                                                     |
| 5.                | SC/2/FA/243/2025<br>WITH<br><br>SC/2/IA/351/2025<br>SC/2/IA/352/2025                                                 | PUNJAB NATIONAL BANK & ANR.<br>Vs<br>RAM LAL DOGRA<br>(INTERIM RELIEF,<br>CONDONATION OF DELAY)                                           | SANJAY DALMIA                                                       |
| 6.                | SC/2/FA/248/2025<br><br><br>WITH<br><br>SC/2/IA/358/2025<br>SC/2/IA/359/2025<br>SC/2/IA/360/2025<br>SC/2/IA/361/2025 | HINDUJA LEYLAND FINANCE<br><br>Vs<br>BIDHI CHAND & 1 ORS.<br>(CONDONATION OF DELAY,<br>CONDONATION OF DELAY,<br>STAY,<br>ADDITIONAL FACT) | SH.ARUN<br>THAKUR,ASHWANI<br>KAUNDAL                                |
| FOR FINAL HEARING |                                                                                                                      |                                                                                                                                           |                                                                     |
| 7.                | SC/2/RBT/<br>CC/46/2019                                                                                              | Sunder Nagar Integrated Rural<br>Development Association.<br>Vs<br>Punjab National Bank. & Ors.                                           | MR. SUNIL VASUDEVA.<br><br>MR. SUNIL KUMAR.                         |
| 8.                | SC/2/A/92/2021                                                                                                       | Nicer Green Housing Infrastructure<br>Developers India Ltd. & Anr.<br>Vs<br>Smt. Saroj Rani. & Ors.                                       | MS. RAGINI DOGRA.<br><br>MR. GURINDER SINGH<br>PARMAR, MS. SHRUTIKA |

**CHAUHAN, MR.  
ABHISHEK SHARMA.**

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| 9. SC/2/A/93/2021   | Nicer Green Housing Infrastructure<br>Developers India Ltd. & Anr.<br>Vs<br>Sh. Parkash Chand. & Ors. | MS. RAGINI DOGRA.<br><br>MR. GURINDER SINGH<br>PARMAR, MS.SHRUTIKA<br>CHAUHAN,<br>MR.ABHISHEK SHARMA. |
| 10. SC/2/A/18/2022  | Sh. Sanjeev Kumar.<br>Vs<br>Ashoka Automobiles. & Anr.                                                | MR. PAWAN GAUTAM.<br><br>MR. MAYANK SHARMA                                                            |
| 11. SC/2/A/134/2022 | Tata Motors Ltd.<br>Vs<br>Sh. Munish Thakur. & Ors.                                                   | MR. ALOK RANJAN<br><br>MR. GURDEV NEGI.                                                               |
| 12. SC/2/AEA/3/2023 | Competent Automobile Ltd.<br>Vs<br>Mr. Nitesh Handa & Ors.                                            | MR. SHASHI BHUSHAN.<br><br>MR. R.C. SETH                                                              |
| 13. SC/2/A/78/2023  | Sh. Swarup Chand Thakur.<br>Vs<br>The Kotak MahindraCo. & Anr.                                        | MR. SANJAY JASWAL.<br><br>MR. RAVI SHANKAR<br>SOOD.                                                   |
| 14. SC/2/A/175/2023 | Sh. Trilok Singh<br><br>Vs<br>Oriental Insurance Co. Ltd. & Anr.,                                     | MR. NAVEEN K.<br>BHARDWAJ<br><br>MR. BUNESH PAL                                                       |
| 15. SC/2/A/1/2024   | COMPETENT AUTOMOBILES PVT. LTD                                                                        | MR. SHASHI BHUSHAN                                                                                    |

**Vs**  
**SH. NITESH HANDA & ORS. & 2 ORS.**

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|-----------------------------|------------------------------------------------------------------------------|-----------------------------------|
| <b>16. SC/2/MA/03/2024</b>  | <b>Competent Automobiles Ltd.</b>                                            | <b>MR. SHASHI BHUSHAN</b>         |
|                             | <b>Vs</b>                                                                    |                                   |
|                             | <b>Mr. Nitesh Handa and Ors.</b>                                             |                                   |
| <b>17. SC/2/FA/38/2025</b>  | <b>ONENINTY SEVEN COMMUNICATIONS LIMITED</b>                                 | <b>AKHILESH</b>                   |
| <b>WITH</b>                 | <b>Vs</b>                                                                    |                                   |
| <b>SC/2/IA/44/2025</b>      | <b>KARTIK KAPIL &amp; 2 ORS.</b>                                             |                                   |
|                             | <b>(FOR GRANT OF STAY)</b>                                                   |                                   |
| <b>18. SC/2/FA/106/2025</b> | <b>NARINDER SHARMA</b>                                                       | <b>MANOJ CHAUHAN</b>              |
|                             | <b>Vs</b>                                                                    |                                   |
|                             | <b>THE ORIENTAL INSURANCE COMPANY LTD &amp; 1 ORS.</b>                       | <b>JAGDISH THAKUR</b>             |
| <b>19. SC/2/FA/152/2025</b> | <b>BAJAJ ALLIANZ GEN. INS.</b>                                               | <b>JAGDISH THAKUR</b>             |
| <b>WITH</b>                 | <b>Vs</b>                                                                    |                                   |
| <b>SC/2/IA/204/2025</b>     | <b>RAKESH KUMAR</b>                                                          |                                   |
|                             | <b>(FOR GRANT OF STAY)</b>                                                   |                                   |
| <b>20. SC/2/FA/153/2025</b> | <b>HPSEB ASSISTANT ENGINEER ELECTRICITY SUB DIVISION 1 KANGRA &amp; ANR.</b> | <b>DHIRAJ KANWARDHIRAJ KANWAR</b> |
|                             | <b>Vs</b>                                                                    |                                   |
|                             | <b>DR. RK CHAUDHARY &amp; 1 ORS.</b>                                         | <b>SURYA CHAUHAN</b>              |
| <b>21. SC/2/FA/156/2025</b> | <b>SHRI RAM GENERAL INSURANCE COMPANY</b>                                    | <b>JAGDISH THAKUR</b>             |
| <b>WITH</b>                 | <b>Vs</b>                                                                    |                                   |
| <b>SC/2/IA/212/2025</b>     | <b>MOHAN LAL</b>                                                             |                                   |
|                             | <b>(FOR GRANT OF STAY)</b>                                                   |                                   |
| <b>22. SC/2/FA/157/2025</b> | <b>SUNIL DUTT</b>                                                            | <b>HET RAM</b>                    |

**WITH**

**Vs**

**SC/2/IA/213/2025  
SC/2/IA/214/2025**

**SHORYA VEER SAAGAR  
(STAY,  
CONDONATION OF DELAY)**

**23. SC/2/FA/158/2025**

**NINU MEDIA PVT.**

**Vs**

**SAMSUNG INDIA ELECTRONICS & 1 ORS.**

**S.D.GILL**

**DHIRAJ KANWAR**